HUMAN SEXUALITY: GIFT OR PROJECT?

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TWO WAYS TO VIEW LIFE

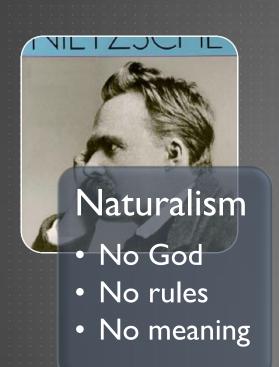


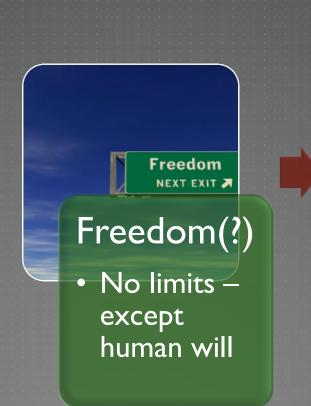
TWO METANARRATIVES

Supernaturalism

Naturalism

SEXUALITY AS PROJECT: BENEFIT OR BURDEN?





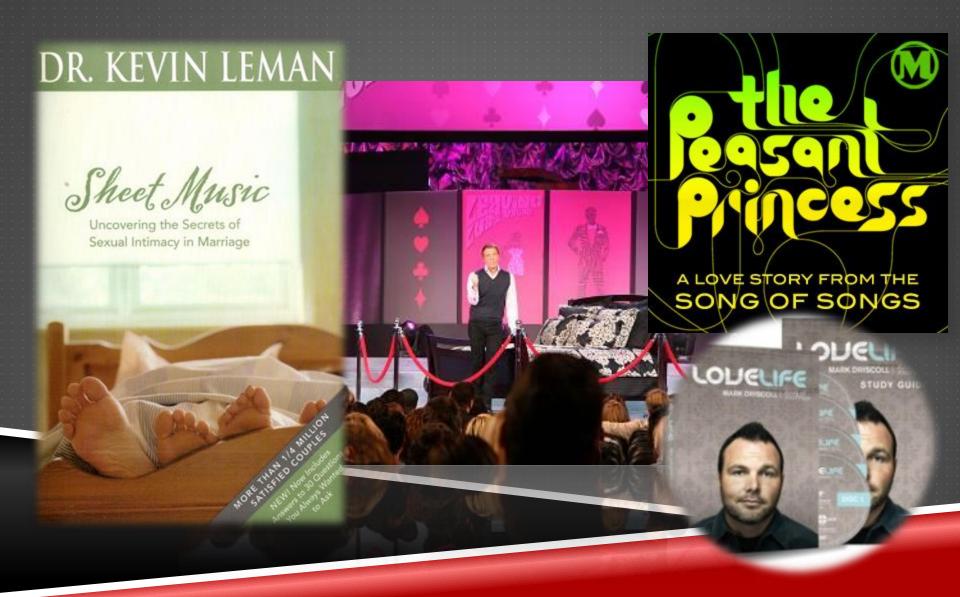


CULTURAL CONSEQUENCES



- No transcendent norms for sexual behavior
- Marriage contingent upon personal fulfillment
- "Unwanted" children (and diseases) as obstacles to personal fulfillment
- Separation of sex from procreation

ARE CHRISTIANS ANY BETTER?



TODAY'S TYPICAL CHRISTIAN VIEW

Outside of Marriage

Within Marriage

All sexual expression is forbidden/wrong (and in some cases this is because sexuality itself is viewed negatively)

Anything goes!

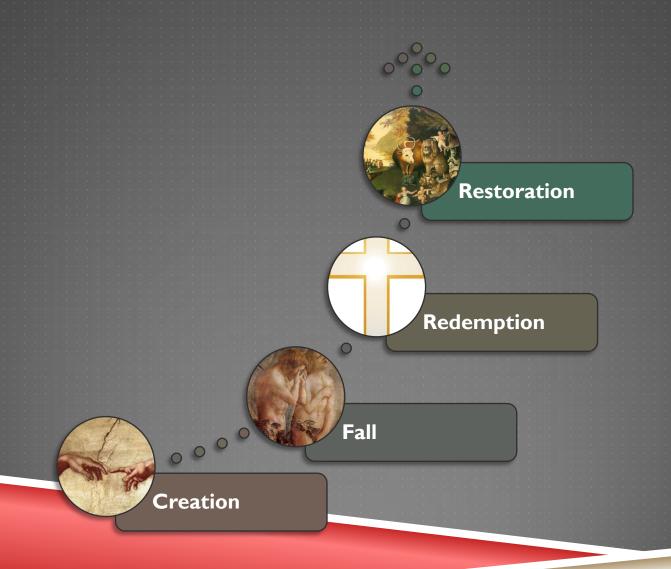
As long as it ...

Doesn't hurt/makes you happy,

Is between one man & one woman...

per marriage.

A CHRISTIAN METANARRATIVE



SEXUALITY AS GIFT

Creation

Procreation

Unity

Fall

Disordered desires

Fruit w/out obedience

Redemption

Christ & church

Obedient self-sacrifice

Restoration

Rightlyordered loves

Union with God through Christ

THE PARADOX OF THE CROSS

Without the Cross, "freedom" leads to slavery.

With the Cross, slavery leads to freedom.

TWO WAYS TO VIEW SEXUALITY

The question is NOT ...

How can I maximize sexual freedom to experience fulfillment and authentic selfexpression?

(even within marriage)

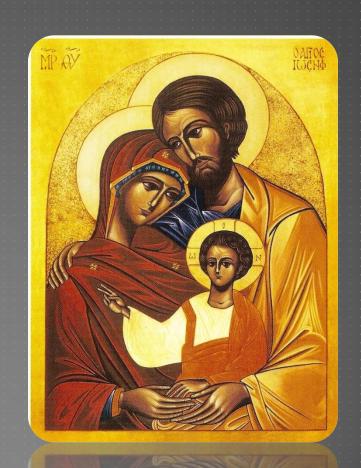
The question IS ...

How can I submit my bodily desires to the obedience of the Cross as a gift of service to God and neighbor?

(even within marriage)

SOME PRACTICAL IMPLICATIONS

Marriage is not a sexual playground; it is an icon of Christ and his bride (the Church).



SOME PRACTICAL IMPLICATIONS

- The transcendent pattern of Bridegroom/Bride reflected in creation (Adam/Eve) and restoration (Christ/Church) means that some patterns of erotic human desire are fallen/disordered.
 - Examples: serial monogamy, polygamy, homosexuality

SOME PRACTICAL IMPLICATIONS

The submission of one's bodily desires to the obedience of the Cross — whether single or married, whether ordered or disordered — enables the gift of human sexuality to serve God and neighbor in a way that the "typical" Christian view cannot.