

For Official Use Only

\_\_\_\_\_ pd.

\_\_\_\_\_ Entry  
Number

**Official Entry Form**  
**West Tennessee Regional Science and Engineering Fair**  
(please print or type)

**Entries Along with \$10.00 fee (per project) Must Be Received by February 15, 2009**

**1. Student Name** \_\_\_\_\_  
Last First Middle

**2. Project Title:** \_\_\_\_\_

**Project Classification:**

\_\_\_\_\_ **Display Projects Only ( 3<sup>rd</sup> – 4<sup>th</sup> grade)**

\_\_\_\_\_ **Elementary Biology Division (5<sup>th</sup> – 6<sup>th</sup> grade)** \_\_\_\_\_ **Elementary Physical Division (5<sup>th</sup> – 6<sup>th</sup> grade)**

\_\_\_\_\_ **Junior Biology Division (7<sup>th</sup> – 8<sup>th</sup> grade)** \_\_\_\_\_ **Junior Physical Division (7<sup>th</sup> – 8<sup>th</sup> grade)**

\_\_\_\_\_ **Senior Biology Division (9<sup>th</sup> – 12<sup>th</sup> grade)** \_\_\_\_\_ **Senior Physical Division (9<sup>th</sup> – 12<sup>th</sup> grade)**

\_\_\_\_\_ **Elementary Team Division**

\_\_\_\_\_ **Number of People Representing Team (5<sup>th</sup> - 6<sup>th</sup> grade)**

\_\_\_\_\_ **Junior Team Division**

\_\_\_\_\_ **Number of People Representing Team (7<sup>th</sup> – 8<sup>th</sup> grade)**

\_\_\_\_\_ **Senior Team Division**

\_\_\_\_\_ **Number of People Representing Team (9<sup>th</sup> – 12<sup>th</sup> grade)**

**3. Student's Grade:** \_\_\_\_\_

**4. School Represented:** \_\_\_\_\_

**5. School Telephone Number:** (\_\_\_\_\_) \_\_\_\_\_

**6. Sponsoring Teacher:** \_\_\_\_\_

**7. Sponsoring Teacher's Telephone Number:** (\_\_\_\_\_) \_\_\_\_\_

**8. Sponsoring Teacher's Email Address:** \_\_\_\_\_

**9. Is Electricity Required for Your Project:** yes \_\_\_\_\_ no \_\_\_\_\_  
(please mark one)

**10. PROJECT CHECK LIST: (Be Sure to Include All of These Items)**

\_\_\_\_\_ Entry Fee

\_\_\_\_\_ Entry Forms

\_\_\_\_\_ Principal's signature

\_\_\_\_\_ Form 1— Checklist for Adult Sponsor

\_\_\_\_\_ Form 1A—Research Plan

\_\_\_\_\_ Research Plan attachment

\_\_\_\_\_ Abstract (this is in addition to Research Plan)

\_\_\_\_\_ Form 1B Approval Form

Human Subjects

\_\_\_\_\_ Institutional Research Board (IRB)

prior approval signature

\_\_\_\_\_ Form 4—Informed Consent form

\_\_\_\_\_ Form 6A Potentially Hazardous Biological Agent

\_\_\_\_\_ Special Awards Category Form

11. Student's Name: \_\_\_\_\_  
(Last) (First) (Middle)

12. Parent/Guardian Name: \_\_\_\_\_

13. Student's Home Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip-Code

14. Student's Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

15. School's Name and Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip-Code

16. School's Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

17. Teacher's Name: \_\_\_\_\_

18. Teacher's Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip-Code

19. Teacher's Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

**All projects must submit: Entry, 2 Abstracts, #1A and 1B Forms.**

20. Does the project involve:	(No)	(Yes)	
Hazardous Substances?	___	___	Submit Form 3, maybe 1C
Work done at a Institutional/Industrial setting?	___	___	Submit Form 1C
Pathogenic Agents/Controlled Substances?	___	___	Submit Forms 2 or 3, maybe 1C
Human Subjects in any way?	___	___	Submit Forms 4A, 4B, maybe 1C, 2, and 3
Nonhuman Vertebrate Animals?	___	___	Submit Forms 2,5, maybe 1C and 3
Human and Animal Tissue Form?	___	___	Submit Forms 6 and maybe 1C, 2, 3
Recombinant DNA?	___	___	Submit Form 2, maybe 1C and 3

21. The student named above is representing the:

\_\_\_\_\_ **Fair** and is a designated representative of our School. Permission is hereby granted to enter her/his project in the West Tennessee Regional Science and Engineering Fair. I understand that all exhibits will remain on display until after the award ceremony (**7:30 PM, Friday, March 13, 2009**) at which time they will be promptly removed.

22. Signed: \_\_\_\_\_ **School Principal**

<b>2009 West Tennessee Regional Science and Engineering Fair: <i>Special Awards Category</i></b> <b><i>Sheet</i></b> <b>Dr. David Ward</b>
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*This form must be turned in for each project submitted to the WTRSEF.*

Project Title: \_\_\_\_\_

Name: \_\_\_\_\_, Sex: M \_\_\_ F \_\_\_

Division: \_\_\_\_\_, Grade: \_\_\_\_\_

Check all categories below that apply to your project. This will greatly assist the judges in the judging process. Thank you!

- |   |  |
|---|--|
| <input type="checkbox"/> Chemistry  | <input type="checkbox"/> Ocean or marine science or conservation   |
| <input type="checkbox"/> Computer Science   | <input type="checkbox"/> Optics or Photonics   |
| <input type="checkbox"/> Corrosion (nature of, controlling and prevention)                                  | <input type="checkbox"/> Photography (project uses photographs or video of any kind)   |
| <input type="checkbox"/> Energy (properties, production and/or conservation)                                | <input type="checkbox"/> Physics   |
| <input type="checkbox"/> Engineering  | <input type="checkbox"/> Public Health (dangers of smoking, dietary concerns, exercise, etc)                                       |
| <input type="checkbox"/> Environmental Concerns (natural resources, conservation, etc)                      | <input type="checkbox"/> SI Metric System (significant amount of quantitative measurement using SI)                                |
| <input type="checkbox"/> Geoscience (Earth structure, Earth as a global system, etc.)                       | <input type="checkbox"/> Social or Behavioral Science (psychology, sociology, the brain, behavior, preference)                     |
| <input type="checkbox"/> In Vitro Biology or Tissue Culture (plant or animal)                               | <input type="checkbox"/> Water Quality (water resource management, water protection, water treatment, etc)                         |
| <input type="checkbox"/> Materials Science (structure-processing-properties-performance relationships, etc) | <input type="checkbox"/> None of these apply/Uncertain (please write a description of project below- you may use the back as well) |
| <input type="checkbox"/> Mathematics (mathematical modeling or calculations used in project)                |  |
| <input type="checkbox"/> Meteorology  |  |

**Public Relations**

Your presence at the West Tennessee Regional Science and Engineering Fair is a newsworthy event. Individual first-place winners of the Senior Divisions will continue competition at the prestigious Intel International Science and Engineering Fair, which involves much publicity and considerable financial benefits. We desire to showcase your work and to promote science in the West Tennessee region. *Accordingly, we request your availability and cooperation when being contacted, interviewed, photographed, and videotaped by the media.*

\_\_\_\_\_

Finalist Signature

\_\_\_\_\_

Parent/Legal Guardian Signature

**Your Hometown Newspaper:** \_\_\_\_\_  
NAME

\_\_\_\_\_

STREET ADDRESS

CITY

STATE

ZIP

**School Activities you are involved in:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_