

Official Entry Form
West Tennessee Regional Science and Engineering Fair
(please print or type)

For Official Use Only

_____ pd.

_____ Entry
Number

Entries along with \$25 fee (per project) must be received by February 17, 2012

1. Student Name _____
Last First Middle

2. Project Title: _____

Project Classification:

_____ Display Projects Only (3rd – 4th grade)

_____ Elementary Biology Division (5th – 6th grade) _____ Elementary Physical Division (5th – 6th grade)

_____ Junior Biology Division (7th – 8th grade) _____ Junior Physical Division (7th – 8th grade)

_____ Senior Biology Division (9th – 12th grade) _____ Senior Physical Division (9th – 12th grade)

_____ Elementary Team Division - _____ Number of People Representing Team (5th - 6th grade)

_____ Junior Team Division - _____ Number of People Representing Team (7th – 8th grade)

_____ Senior Team Division - _____ Number of People Representing Team (9th – 12th grade)

3. Student's Grade: _____

4. School Represented: _____

5. Sponsoring Teacher: _____

6. Sponsoring Teacher's Telephone Number: (_____) _____

7. Sponsoring Teacher's Email Address: _____

8. Is Electricity Required for Your Project: yes _____ no _____
(please mark one)

9. PROJECT CHECK LIST: (Be sure to include all of these items with this entry form or the project cannot be accepted)

_____ Entry Fee (checks made payable to Union University)

_____ Entry Forms

_____ Principal's signature (on entry form)

_____ Form 1— Checklist for Adult Sponsor (in Rules & Guidelines Booklet)

_____ Form 1A—Student Checklist (in Rules & Guidelines Booklet)

_____ Research Plan attachment (in Rules & Guidelines Booklet)

_____ Abstract (**2 copies**; this is in addition to the Research Plan)

_____ Form 1B Approval Form (student, parent approval and SRC/IRB approval, as required) (in Rules & Guidelines Booklet)

Note: Prior approval signatures

_____ Special Awards Category Form (attached to entry form)

_____ Public Relations form (attached to entry form)

_____ **Do the date of review on form 1 and dates of acknowledgement/approval on form 1B precede the start date of the project on form 1A?**

10. Student's Name: _____
(Last) (First) (Middle)

11. Parent/Guardian Name: _____

12. Student's Home Address: _____

_____ City State Zip-Code

13. Student's Telephone Number: (_____) _____

14. School's Name and Address: _____

_____ City State Zip-Code

15. School's Telephone Number: (_____) _____

16. Teacher's Name: _____

17. Teacher's Address: _____

_____ City State Zip-Code

18. Teacher's Telephone Number: (_____) _____

19. Does the project involve:	(No)	(Yes)
Work done at a Institutional/Industrial setting?	___	___ Submit Form 1C
Hazardous Substances?	___	___ Submit Form 3, maybe 2
Pathogenic Agents/Controlled Substances?	___	___ Submit Form 3, maybe 2
Human Subjects in any way?	___	___ Submit Form 4, maybe 2
Nonhuman Vertebrate Animals?	___	___ Submit Form 5A or 5B, maybe 2
Human and Animal Tissue Form?	___	___ Submit Form 6A and/or 6B, maybe 2, 3
Recombinant DNA?	___	___ Submit Form 6A, maybe 2

20. The student named above is representing the:

_____ Fair and is a designated representative of our School. Permission is hereby granted to enter her/his project in the West Tennessee Regional Science and Engineering Fair. I understand that all exhibits will remain on display until after the award ceremony (7:30 PM, Friday, March 12, 2010) at which time they will be promptly removed.

21. Signed: _____ School Principal

22. **Project Checklist (repeated) – Please look one more time to ensure that you have all of these items in addition to your entry form! Mail all of these things together!**

- ___ Entry Fee (checks made payable to Union University)
- ___ Entry Forms
- ___ Principal's signature (on entry form)
- ___ Form 1— Checklist for Adult Sponsor (in Rules & Guidelines Booklet)
- ___ Form 1A—Student Checklist (in Rules & Guidelines Booklet)
- ___ Research Plan attachment (in Rules & Guidelines Booklet)
- ___ Abstract (2 copies; this is in addition to the Research Plan)
- ___ Form 1B Approval Form (student, parent approval and SRC/IRB approval, as required) (in Rules & Guidelines Booklet)
Note: *Prior* approval signatures
- ___ Special Awards Category Form (attached to entry form)
- ___ Public Relations form (attached to entry form)

2012 West Tennessee Regional Science and Engineering Fair
Special Awards Category Sheet
Dr. David Ward

This form must be turned in for each project submitted to the WTRSEF.

Project Title: _____

Name: _____, Sex: M ___ F___

Division: _____, Grade: _____

Check all categories below that apply to your project. This will greatly assist the judges in the judging process. Thank you!

- | | |
|---|--|
| <p><input type="checkbox"/> Chemistry</p> <p><input type="checkbox"/> Computer Science</p> <p><input type="checkbox"/> Corrosion (nature of, controlling and prevention)</p> <p><input type="checkbox"/> Energy (properties, production and/or conservation)</p> <p><input type="checkbox"/> Engineering</p> <p><input type="checkbox"/> Environmental Concerns (natural resources, conservation, etc)</p> <p><input type="checkbox"/> Geoscience (Earth structure, Earth as a global system, etc.)</p> <p><input type="checkbox"/> In Vitro Biology or Tissue Culture (plant or animal)</p> <p><input type="checkbox"/> Materials Science (structure-processing-properties-performance relationships, etc)</p> <p><input type="checkbox"/> Mathematics (mathematical modeling or calculations used in project)</p> <p><input type="checkbox"/> Meteorology</p> | <p><input type="checkbox"/> Ocean or marine science or conservation</p> <p><input type="checkbox"/> Optics or Photonics</p> <p><input type="checkbox"/> Photography (project uses photographs or video of any kind)</p> <p><input type="checkbox"/> Physics</p> <p><input type="checkbox"/> Public Health (dangers of smoking, dietary concerns, exercise, etc)</p> <p><input type="checkbox"/> SI Metric System (significant amount of quantitative measurement using SI)</p> <p><input type="checkbox"/> Social or Behavioral Science (psychology, sociology, the brain, behavior, preference)</p> <p><input type="checkbox"/> Water Quality (water resource management, water protection, water treatment, etc)</p> <p><input type="checkbox"/> None of these apply/Uncertain (please write a description of project below- you may use the back as well)</p> |
|---|--|

Public Relations

Your presence at the West Tennessee Regional Science and Engineering Fair is a newsworthy event. Individual first-place winners of the Senior Divisions will continue competition at the prestigious Intel International Science and Engineering Fair, which involves much publicity and considerable financial benefits. We desire to showcase your work and to promote science in the West Tennessee region. **Accordingly, we request your availability and cooperation when being contacted, interviewed, photographed, and videotaped by the media.**

Finalist Signature

Parent/Legal Guardian Signature

Your Hometown Newspaper: _____
NAME

STREET ADDRESS CITY STATE ZIP

Name of your School: _____

Grade: _____

School Activities you are involved in: _____

Title of your project: _____

Sponsoring Teacher: _____

For WTRSEF Office Use Only

Awards presented to this student: _____
