NOTES

1. I'LL GET BY WITH A LITTLE HELP FROM MY FRIENDS: RELATIONSHIP

1. Penny Marler and Kirk Hadaway, "Religious Marginality in America: Understanding 'Marginal Members,' " presented at an invitational conference for denominational executives, church practitioners, and social scientists, sponsored by Hartford Seminary's Center for Social and Religious Research with the support of the Lily Endowment, Inc., Orlando, Florida, October 16-19, 1993.

2. LIVE AND LET LIVE: PLURALISM

- 1. Fredericka Matthews-Greene, Address, Union University, Jackson, Tennessee, October 11, 1999.
- 2. See John Cobb, Jr., *Christ in a Pluralistic Age* (Philadelphia: Westminster Press, 1975).
- 3. See John Hick and Paul F. Knitter, eds., *The Myth of Christian Uniqueness: Toward a Pluralistic Theology of Religions* (Maryknoll, N.Y.: Orbis Books, 1987).
 - 4. See John Hick, The Myth of God Incarnate (Philadelphia: Westminster, 1977).
- 5. Stan Mattson, President of the C. S. Lewis Foundation, tells this story of a man who is now passionate about his faith and who has had a long and distinguished career as a professor of English literature at major universities in the United States and Canada. On June 6, 2000, I had the pleasure of interviewing Dr. Paul Piehler by phone from his home in Canada.

3. GET YOUR ACT TOGETHER: WHOLENESS

1. Sir Arthur Conan Doyle, "The Sign of Four," *The Complete Sherlock Holmes*, vol. I (Garden City, N.Y.: Doubleday, 1930), 157.

- 2. Doyle, "A Study in Scarlet," 21.
- 3. See Harry L. Poe, *The Gospel and Its Meaning* (Grand Rapids: Zondervan, 1996), 223; Harry L. Poe and Jimmy H. Davis, *Science and Faith: An Evangelical Dialogue* (Nashville: Broadman & Holman, 2000).

4. TRUST NO ONE OVER THIRTY: AUTHORITY

1. The Editors, "Epitaph for the Eighties: The decade that was supposed to revive the nation's morality put televangelists on the 'dishonor roll' instead," *Christianity Today* 33:18 (December 15, 1989).

6. THERE'S MORE TO LIFE THAN MEETS THE EYE: EMPIRICISM

- 1. Stephen Hawking, foreword to *The Physics of "Star Trek,"* by Lawrence M. Krauss (New York: HarperCollins, 1995), xii.
- 2. For a helpful visual illustration of the train experiments, see the illustrations that accompany Stephen Hawking's article on Einstein in "A Brief History of Relativity," *Time* 154:27:80 (December 31, 1999).

7. CONSISTENCY IS THE HOBGOBLIN OF SMALL MINDS: RATIONALISM

- 1. Large portions of this section originally appeared as part of "What I Can Say," in *Youth Alive!* 10:3:22-27 (April, May, June 1991).
- 2. Edmund Grindal, *The Remains of Edmund Grindal* (Cambridge: The University Press, 1843), 379. Grindal's famous defense of preaching to Queen Elizabeth would be rephrased by the Puritans from Perkins to Baxter.
- 3. Theme from *Cheers* "Where Everybody Knows Your Name." Words and music by Gary Portnoy and Judy Hart Angelo, Columbia Pictures Publications. As Jennifer Harper states on her Web page about *Cheers*, "What I do know is that even in the darkest, saddest times of my life, *Cheers* was there. It transported me to a better, happier place, and for those 30 minutes the troubles I faced disappeared." See www.cheers.tyheaven.com

8. FEELING GOOD WAS GOOD ENOUGH FOR ME: TRUTH AND VALUES

- 1. Penny Long Marler, "Understanding Protestant Marginality," a paper presented at the Academy for Evangelism in Theological Education annual meeting at The Southern Baptist Theological Seminary in Louisville, Kentucky, October 7, 1994.
 - 2. Anna Fynn, Mister God, This Is Anna (New York: Ballantine, 1974), 28.

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